



Northern Vermont University – Lyndon

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**STUDENT GOVERNMENT  
ASSOCIATION**

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listening. empowering. changing.

## **GENERAL BUSINESS MEETING**

*October 21st, 2020*

### **I. ATTENDANCE**

### **II. APPROVAL OF LAST MEETING'S MINUTES**

### **III. STUDENT BODY COMMENTS**

### **IV. REPORTS AND PRESENTATIONS**

- a. Nolan Atkins for any questions regarding Mini-Break
- b. 49900 Report
  - i. Maintenance
  - ii. Student Health
- c. Financial Update

### **V. DISCUSSION AND ACTION ITEMS**

- a. Disband Veteran's Association
- b. Disband Cultural Ambassador's Society

### **VI. OTHER BUSINESS**

- a. Town Hall Review
- b. Mini-Break
- c. VSCSA Update
- d. Halloweek Updates

### **VII. CLUB AND COMMITTEE UPDATES**

### **VIII. ADJOURN**