



Northern Vermont University – Lyndon

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**STUDENT GOVERNMENT  
ASSOCIATION**

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listening. empowering. changing.

**GENERAL BUSINESS MEETING**

**April 7, 2021**

**I. ATTENDANCE**

**II. APPROVAL OF LAST MEETING'S MINUTES**

**III. STUDENT BODY COMMENTS**

**IV. REPORTS AND PRESENTATIONS**

- a. Financial Updates
- b. Student Involvement

**V. DISCUSSION AND ACTION ITEMS**

- a. 49900 Account

**VI. OTHER BUSINESS**

- a. VSCSA Updates

**VII. Club and Committee Updates**

**VIII. Adjourn**